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1. NAME OF COMMITTEE (in full) Edwards For President											
ADDRESS (number and street) <input checked="" type="checkbox"/> Check if different than previously reported 29 Briarwood Drive						2. IDENTIFICATION NUMBER C00384073					
CITY, STATE, and ZIP CODE Ringgold GA 30736						3. IS THIS REPORT FOR : <input type="checkbox"/> Primary <input type="checkbox"/> General					
4. TYPE OF REPORT (Check here <input type="checkbox"/> if this is a Termination Report.)											
Monthly Report Due On:											
<input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> February 20 <input type="checkbox"/> June 20 <input type="checkbox"/> October 20											
<input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> March 20 <input type="checkbox"/> July 20 <input type="checkbox"/> November 20											
<input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> April 20 <input type="checkbox"/> August 20 <input type="checkbox"/> December 20											
<input type="checkbox"/> January 31 Year End Report <input type="checkbox"/> May 20 <input type="checkbox"/> September 20 <input type="checkbox"/> January 31											
<input type="checkbox"/> Twelfth day report preceding _____ (Type of Election)											
election on _____ in the State of _____											
<input type="checkbox"/> Thirtieth day report following the General Election on _____											
on _____											
IS THIS REPORT AN AMENDMENT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO											
5. COVERING PERIOD						FROM 01/01/2006			THROUGH 03/31/2006		
SUMMARY											
6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD						942.29					
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2)						0.00					
8. SUBTOTAL (Lines 6 and 7)						942.29					
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)						-2905.18					
10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8)						3847.47					
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)						0.00					
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)						252284.86					
13. EXPENDITURES SUBJECT TO LIMITATION						-2905.18					
NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES											
14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2)						0.00					
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Columnn B from 23, Column B, Page 2)						-2905.18					
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.											
Type or Print Name of Treasurer Julius Chambers										Date 04/15/2006	
Signature of Treasurer											
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.											
For further information contact: Federal Election Commission 999 E Street, N.W. Toll Free 800-424-9530 Washington, DC 20463 Local 202-694-1100											
FEC FORM 3P (01/2001)											